



Docket No. 2119-4266

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Stephen M. Allen

Group Art Unit: 1647

Serial No.: 09/679,687

Examiner: Hunnicutt

Filed: 10/05/2000

For: SUCROSE TRANSPORT PROTEINS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for response to Office Action (non-final).
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

- | 4.                                     | Total Months<br>Requested   | Fee for Other<br>than Small Entity | Fee for<br>Small Entity |
|--|---|------------------------------------|-------------------------|
| a. <input checked="" type="checkbox"/> | one month   | \$120.00                           | \$60.00                 |
| b. <input type="checkbox"/>            | two months  | \$450.00                           | \$225.00                |
| c. <input type="checkbox"/>            | three months  | \$1,020.00                         | \$510.00                |
| d. <input type="checkbox"/>            | four months   | \$1,590.00                         | \$795.00                |
| e. <input type="checkbox"/>            | five months   | \$2,160.00                         | \$1,080.00              |
| f. <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). |                                    |                         |

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.

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*See applied only*


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01 FC:1251 120.00 DA

6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 2119-4266. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2119-4266. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: June 6, 2005

By: \_\_\_\_\_



Michael A. Willis  
Registration No. 53,913

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